



12AA 140460



AFFIDAVIT

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to the Assam Legislative Assembly from the

| 0-    |                   | Way Ali aged about 30 years resident of  |
|-------|-------------------|--|
| Vill  | Gu                | lal Kandi PO-Bagar ghal Police-station-Ralabar   |
| 13.00 | ct- Ka<br>th as u |  |
| 1     | 1.                | I am a candidate set up by   |
| 8     | 2.                | My name is enrolled in LA - 4 South K Stime constituency, Assam at serial no in part no 19.6 |
| 9     | 3.                | My contact telephone number(s) is 3259876432 and my e-mail id and my social media account    |
|       |                   | (if any)   |

4. Detail of Permanent Account Number (PAN) and status of filling of income Tax return.

| SI,<br>no | Names       | PAN            | The financial year<br>for which the last<br>income-tax return has | Total income shown in income-tax return( in Rs |
|-----------|-------------|----------------|---|--|
|           | Salim 1242n | AB09059<br>17B | MIL   | Der  |
|           |             |                |   |  |

I am accused of any offences(s) punishable with imprisonment for two years or more in a
pending case(s) in which charge(s) has/have been framed by the court(s) of competent
jurisdiction.

If deponent is accused of any offences(s) he shall furnish the following information:-

 The following cases is/are pending against me in which charges have been framed by the court for an offence punishable for two years or more;

| A. | Case/First Information Report no//nos<br>together with complete details of concerned<br>police-station/District/State. | Nu     |
|----|--|--------|
| B. | Section(s) of the concerned Act(s) and short<br>description of the Offences(s) for which<br>charged.                   | NL     |
| C. | Name of the Court case no. and date of order taking cognizance.  | · KILL |
| D. | Court(s) on which framed the charge(s).  |        |
| E. | Date(s) on which the charge(s) was/were framed.  | NIL    |
| F. | Whether all or any of the proceeding(s) have<br>been stayed by any Court(s) of competenent<br>jurisdiction.            | NL     |

 The following cases is/are pending against me in which cognizance has been taken by the court.

(Contd to.....P/3)

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iii) (The details of pending cases in which cognizance have been taken by the court., irrespective of the quantum of punishment or framing of charges should be mentioned);

| Α. | Name of the Court ,case no. and date of order taking cognizance.                                     | NIL / |
|----|--|-------|
| В. | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description. | drip. |
| C. | Details of Appeal(s)/Applications for revision(if<br>any) filed against the above order(s)           | MIL   |

 I have not been convicted of an offences (other than any offence(s) referred to in subsection(1) or sub-section(2), or cover in sub-section(3). of section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentensed to imprisonment by a Court of law;

| A  | The Details of cases, section(s) of the concerned<br>ct(s) and description of the offence(s) for                         | MIL  |
|----|--|--|
| B. | Name of the Court(s) ,case no. and date(s) of order  | MIL  |
| C. | Punishment imposed   | THE STATE OF THE S |
| D. | Whether any appeal was/had been filed against the conviction order. If so, details and the present status of the appeal. | - / NIL  |

- 7. That I give herein below the details of the assets(Movable and immovable etc) of myself,my spouse and all dependents:
  - (A) Details of Movable Assets:-
  - Note- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
  - Note- 2. Incase of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.

|      | (Contd toP/4) |
|------|---------------|
| 2.1. |               |

Salim uddin

- Note- 3. Value of Bonds/share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note- 4. Dependents here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the People Act-1951.
- Note- 5. Details including amount is to be given seperately in respect of each investment.

| Sl.no | Description   | Self                                       | Spouse    | Dependent- | Dep-II | DepIII |
|-------|---|--|-----------|------------|--------|--------|
| i     | Cash in hand  | R. 80000+                                  | Ro-10001- |            |        |        |
| ii.   | Details of deposit in Bank Account(FDRs, Term Deposit and all other types of deposits including saving accounts) in institution,non- Banking Financial Companies and Co-operative Societies and the amount in each such | S.B.1 AK. PG-<br>31947327907<br>Ro-1240-78 | m         | AIL        | NIL    | NIL.   |
| iii.  | Details of investment in Bonds,<br>Debentures/share and unit in<br>companies/mutual funds<br>and others and the amount.   | MIT  | Lin       | MIL        | NIL    | NIL    |
| iv.   | Details of investment in NSS,Postal<br>saving,Insurances policies,and<br>investment in any financial<br>instruments in post-office or<br>Insurances.  | MIL  | Lin       | ZIZ        | TIL    | 17     |
| v.    | Personal loans/Advance given to any<br>person or entity including firm,<br>company trust etc. and other<br>receivable from debetors and the.  | John                                       | Luc       | MIL        | NIL    | MIL    |
| vi    | Motor vehicles/Aircrafts/yatchs/<br>ships(detail of make,registration<br>number etc.year of purchase and<br>present value)  | Au_  | Lin       | ANL        | MIL    | NIL    |
| vii   | Jewellary,Bullion and valuable thing(s)   | 411  | an        | 412        | n.     | Anh    |
| viii  | Any other assets such as value of claims/ interest.   | 4117                                       | tur       | MIL        | ATIL   | MIL    |
| ix.   | Gross total value   | 81240.00                                   | 45 LOOOF  |            |        |        |

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(Contd to.....P/5 )

(B) Details of Immovable Assets;-

> Note-1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note-2. Each land or building or apartment should be mentioned seperately in this format.

| Sl.no | Description   | Self  | Spouse | Dependent- | Dep-II | DepIII |
|-------|---|-------|--------|------------|--------|--------|
| i     | Agricultural land location(s), survey number(s)                 | MIL   | MIL    | MILY       | NIL    | MIL    |
|       | Area (total measurements in acre)                               | MIL.  | MIL    | NIL        | NIL    | MIL    |
|       | whether inherited property (yes or no).                         | MILE  | MIL    | NIL        | NIL    | NIL    |
|       | Date of purchase in cash of self acquired property.             | MIL   | MIL    | NIL        | NIL    | NIL    |
|       | Cost of land (in case of purchase, at the time of purchase)     | AIL / | NIC    | MIL        | NIL    | NIL    |
|       | Any investment on land by way of development, construction, etc | MIL   | MIL    | NIL        | MIL    | MIL    |
|       | Approximate current market value.                               | NIL   | NIC    | NIL        | NIL    | NIL    |
|       |   | MIL   | " NIL  | NIL        | NIL    | NIL    |
| ii    | Non-Agricultural land location(s)<br>,survey number(s)          | MIL   | NIL    | NIL        | NIL    | MIL    |
|       | Area (total measurements in sq.ft )                             | ALL   | NIL    | MIL        | NIL    | NIL    |
|       | whether inherited property (yes or no).                         | MIL / | NIL    | NIL        | MIL    | MIL    |

| (Contd | to | P/6 | ) |
|--------|----|-----|---|
|--------|----|-----|---|

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|     | 10   |     |      | . 0  |     |     |
|-----|--|-----|------|------|-----|-----|
|     | Date of purchase in case of self acquired property.            | MIL | MIL  | MIL  | MIL | MIL |
|     | Cost of land (in case of purchase, at the time of purchase)    | MIL | MIL  | NIL  | NIL | NIL |
|     | Any investment on land by way of development,construction,etc. | MIL | MIL  | MIL  | MIL | NIL |
|     | Approximate current market value.                              | MIL | MIL  | NIL  | NIL | NIL |
| iii | Commercial building (including apartments) location(s)         | MIL | NIL  | NIL  | NIL | NIL |
|     | Area (total measurements insq ft)                              | MIL | NIL  | NIL/ | NIL | NIL |
|     | Build-up area(total measurements in sq ft )                    | NIL | NIL  | NIL  | MIL | MIL |
|     | whether inherited property (yes or no).                        | NIL | MIL  | NIL  | MIL | NIL |
|     | Date of purchase in cash of self acquired property.            | MIL | NIL. | MIL  | NIL | NIL |
|     | Cost of land (in gase of purchase, at<br>the time of purchase) | NIL | NIL  | NIL  | MIL | NIL |
|     | Any investment on land by way of                               | NIL | MIL  | NIL  | NIL | NIL |
|     | Approximate current market value.                              | MIK | MIL  | NIL  | MIL | NIL |

( Contd to.....P / 7 )

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|     |  |     | 1     |     | _   | _   |
|-----|--|-----|-------|-----|-----|-----|
| iv. | Residential building(including apartments) locations/survey number(s). | MIL | MIL - | NIL | MIL | NIL |
|     | Build-up area(total measurements in sq ft )                            | MIL | MIL   | NIL | NIL | MIL |
|     | whether inherited property (yes or no).                                | NIL | MIL   | NIL | NIL | MIT |
|     | Date of purchase in cash of self acquired property.                    | NIL | MIL   | MIL | NIL | NIL |
|     | Cost of property (in case of purchase, at the time of purchase)        | NIL | New   | NIL | NIL | NII |
|     | Any investment on land by way of development, construction etc.        | NIL | NIL   | NIL | NIL | NIL |
|     | Approximate current market value                                       | NIL | MIL   | NIL | NIL | MIL |
| ν.  | Others<br>( such as interest in property)                              | NIL | NIL   | NIL | MIL | NIL |
| vi. | Total of current market value of (i) to (v)                            | MIL | NIL   | MIL | NIL | MIL |

I give herein below the details of liabilities/dues to public financial institutions and government;
 Note; Please give seperate details of name of bank institutions, entity or individual and amount before each of them.

| Sl.no | Description   | Self | Spouse | Dependent-1 | Dep-II | DepII |
|-------|---|------|--------|-------------|--------|-------|
| i.    | Loan or dues to bank/financial institutions, Name of the bank or Financial Institutions, Amount iutstanding nature. | MIL  | NIL    | NIL         | MIL    | MIL   |
|       | Loans or dues to any other indi<br>vidual/entity other than mentioned<br>above names. Amount outstanding<br>nature. | NIL  | - AN   | MIL         | NIL    | MIL   |
|       | Any other liability   | MIL  | / MIL  | MIL         | NIL    | WILL  |
|       | Grand total of liabilities.   | NILL | NIL    | NIL         | NIL    | MIL   |

(Contd to.....P/8)

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(8) Rigo to Calife

| Government dues; Dues to departments dealing with Govt accomodation   | MIL   | Vile   | VIL   | NIL  | MIL   |
|---|---|--|---|--|---|
| Due to department dealing with supply of water  | MIL   | NIL  | / MIL   | NIL  | WIL   |
| Dues to department dealing with supply of eletricity.   | Aitt  | MIL  | MIL   | MIL  | NIL   |
| Dues to department dealing with supply of telephones/mobiles.   | NIL   | MIL  | NIL   | NIC  | NIL   |
| Dues to department dealing with<br>government transport(including<br>aircrafts and helicopters)   | NIL   | NIL  | NIL   | NIL  | NIL   |
| Income tax dues   | NIL 2   | MIL  | NIL   | MIL  | MIL   |
| Wealth tax dues   | NIL /   | NIL  | MIL   | NIL  | NIL   |
| Service tax dues  | NII   | MIL  | NIL   | NIL  | NIL   |
| Municipality/property tax dues.   | MIL   | NIL  | MILL  | NIL  | NIE   |
| Sales tax dues.   | AIL   | MIL  | AttL  | MIL  | NIL   |
| Any other dues.   | MIL   | MIL  | NIK   | NIL  | AIIL  |
| Grand total of all government dues.   | NIL   | MIL  | MIL   | NIL  | NIL   |
| Whether any other liabilities are<br>in dispute, if so, mention the<br>amount involved, and the author<br>ity before which it is pending. | NIL   | MIL  | NEL   | MIL  | NIL   |
|   | departments dealing with Govt accomodation  Due to department dealing with supply of water  Dues to department dealing with supply of eletricity.  Dues to department dealing with supply of telephones/mobiles.  Dues to department dealing with government transport(including aircrafts and helicopters)  Income tax dues  Wealth tax dues  Service tax dues  Municipality/property tax dues.  Sales tax dues.  Any other dues.  Grand total of all government dues.  Whether any other liabilities are in dispute, if so, mention the amount involved, and the author | departments dealing with Goyt accomodation  Due to department dealing with supply of water  Dues to department dealing with supply of eletricity.  Dues to department dealing with supply of telephones/mobiles.  Dues to department dealing with supply of telephones/mobiles.  Dues to department dealing with government transport(including aircrafts and helicopters)  Income tax dues  Wealth tax dues  Wealth tax dues  MIL  Service tax dues  Municipality/property tax dues.  Attu  Any other dues.  Attu  Whether any other liabilities are in dispute, if so, mention the amount involved, and the author | departments dealing with Govt accomodation  Due to department dealing with supply of water  Dues to department dealing with supply of eletricity.  Dues to department dealing with supply of telephones/mobiles.  Dues to department dealing with supply of telephones/mobiles.  Dues to department dealing with government transport(including aircrafts and helicopters)  Income tax dues  Wealth tax dues  NIL  NIL  NIL  NIL  NIL  NIL  NIL  NI | departments dealing with Govt accomodation  Due to department dealing with supply of water  Dues to department dealing with supply of eletricity.  Dues to department dealing with supply of telephones/mobiles.  Dues to department dealing with supply of telephones/mobiles.  Dues to department dealing with government transport(including aircrafts and helicopters)  Income tax dues  Wealth tax dues  Wealth tax dues  NIL  NIL  NIL  NIL  NIL  NIL  NIL  NI | departments dealing with Goyt accomodation  Due to department dealing with supply of water  Dues to department dealing with supply of eletricity.  Dues to department dealing with supply of telephones/mobiles.  Dues to department dealing with supply of telephones/mobiles.  Dues to department dealing with government transport(including aircrafts and helicopters)  Income tax dues  Wealth tax dues  NIL |

| 9. | Details | of | profession | or | occupation |  |
|----|---------|----|------------|----|------------|--|
|----|---------|----|------------|----|------------|--|

|     |       | A washington. |
|-----|-------|---------------|
| (1) | Self: | Busher.       |

(b) Spouse House Whe

(Contd to.....

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Acus Shamararas 4 (9)

10. My Educational qualification is as under: things Salar 2001

( Give details of highest schools/university education mentioning the full form of the Certificate/diploma/degree course,name of the school/college/university and the year in which the course was completed.)

## PART - B

Abstract of the Details Given in (1) to (10) of Part- A:-

| Sl.no | Name of the cand                                       | lidate  |  | alim Uddin                  |                |  |
|-------|--|---|--|-----------------------------|----------------|--|
| 1.    | Full postal addre                                      | SS  | VIN-Guld Kondi, P.O. Bozonghal<br>P.S.R. dá bari DISV-Kondingog. |                             |                |  |
| 2.    | Number and namency and state.                          | e of the constitu   | No   | U. South Kon                | n Dail         |  |
| 3.    | Name of the poli<br>setup the candida<br>independence) | tical party which<br>ate(otherwise write                                      |  | Intependent                 |                |  |
| 4.    | where the cou  | ner than the case   |  | 4011                        |                |  |
|       | where chargest<br>by the court fo                      | of pending cases<br>have been framed<br>r offences punish<br>isonment for two |  | MIL                         |                |  |
| 5.    | Total numbers of<br>convicted and se<br>onment for one | entenced to impris  |  | TILL                        |                |  |
| 6.    |  | PAN   |  | Year of which last IT filed | Total IT shown |  |
| 217   | a) Candidate   | ABOPUS11  | 713  | Aire                        | NIL !          |  |
|       | b) Spouse  | Lar   |  | VIII AUT                    | MIL            |  |
|       | c) Dependents  | DUL   |  | MIL                         | NIE .          |  |

(Contd to ......P/10')

Salim Uddin

Details of Assets and liabilities / Rupees.

|                                   | Description  | Self     | Spouse | Dependent-1 | Dep-II | DepIII |
|-----------------------------------|--|----------|--------|-------------|--------|--------|
| A.                                | Movable Assets ( total value)  | 81240.00 | 1000.M | MIL         | MIL    | NIL    |
| В.                                | Immovable Assets   | MIL      | MIL    | NIL         | NIL    | NIL    |
|                                   | i) Purchase price of self Immov<br>able property   | NIL      | MIL    | NIL         | NIL    | MIL    |
|                                   | ii) Development,construction cost<br>of immovable propertyafter<br>purchase(if applicable) | MIL      | MIL    | NIL         | MIL    | MIL    |
|                                   | iii) Approximate current market price  | NIL      | 200    | NIL         | NIL    | MIL    |
|                                   | a) Self acquired assets(total value)   | NIL /    | MIL    | NIL         | NIL    | MIL    |
| b) Inherited assets (total value) |  | MIL      | KIIL   | NIC         | MIL    | NIL    |
| 9.,                               | Liabilities  | NIL      | NIL    | MIL         | NIL    | NIL    |
|                                   | i) Government dues (total)   | NIL      | NIL    | NIL         | NIL    | NIL    |
|                                   | ii) Loans from Bank,Financial<br>Institutions & others (total)                             | NIL      | 200    | NIL         | NIL    | NIL    |
| 10.                               | Liabilities that are under dispute.  | NIL      | NIL    | NIL         | NIL    | NIL    |
|                                   | i) Government dues (total)   | NIL      | NIL ;  | NIL         | NIL    | NIL    |
|                                   | ii) Loans from Bank,Financial<br>Institutions & others (total)                             | NIL      | 12     | NIL         | MIL    | MIL    |

## 11. Highest Educational qualification:

(Give details of highest schools/university education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.

Light Sahad Learning Carlificate Executivation parsed while year 2001 from Changola Rubbic Hilahu Secondary Sahad. under Board of Secondary Secondary Sahad.

Salim uddin

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- The deponent, above named, do hereby verify and declare that the contents of this
  affidavit are true and correct to the best of my knowledge and belief and no part of it false
  and nothing material has been concealed here from, I further declare that;-
- (a) There is no case of conviction or pending case against me other than thoser men tioned in iteas 5 and 6 of Part-A and B above.
- (b) I, my spouse,or my dependent5s do not have any asets or liability,other than those mentioned in ites 7 & 8 of Part-A and items 8,9 and 10 of Part-B above.

Verified at Karimganj Gr. 16 00 16

DEPONENT

Salimudi

Identified by me

Advocate, Karimganj,

Sworn before me

1G10312016

Magistrate/Notary Public,

Karimganj.

NOTARY PUBLIC

Karimganj

Regd. No.KMJ 06



ASSAM

12AA 140457

AFFIDAVIT

| - | Annexure  |
|---|---|
|   |   |
|   | Election to LEGISLATIVE ASSEMBLY, ASSAM (Name of the House) |
| 4 | from Noch Soult Karingany. , (Constituency)                 |
|   | I, Salim Waldin (Name of the candidate)                     |
| 1 | son/daughter/wife of  |
| 8 | years, resident of ill. Guild Kondi Po Bose shel Pr Kol     |
|   | DISTRICT- KARIMGANJ, ASSAM, a candidate at the above elec-  |
|   | tion, do hereby solemnly affirm and state on oath as un-    |
| - | der:-   |
| - |   |
|   | i) I have not been allotted any govt. accomodation at       |
| я | any time during the period of last 10 years prior to        |
| 8 | the date of notification of the current election,           |
| - | or,   |
|   | ( Contd toP.2 )   |
| ĝ | Saline volding  |

iii) "No dues certificates "from the agencies concerned are attached heeto.

## VERIFICATION

Salim uddin

Identified by me

101

Advocate, Karimganj,

Sworn before me,

gu 1610312016

Notary/Magistrate.

NOTARY PUBLIC Karimganj Regd. No.KMJ 06